



ALONGWITH AFFIDAVIT TO FILED CANDIDATE

ELECTION TO OFFICE OF	PRICE STATE
Ward No. 04 of Kelings NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/	
outporation for the office of Councillor / Copporator/	
OR NAC/Municipality/Municipal Corporation for the office	~£
ORNAC/Municipality/Municipal Corporation for the office Chairperson/Mayor	01
(strike out whichever is not applicable)	
(Strike out windlevel is not applicable)	
I Jyot & Kanta Naik Son/daughter/wife	
of purnachandra Naik Aged 38 years,	
resident of Kelinga ward No-11 (mention full postal	
address), a candidate at the above election, do hereby solemnly affirm and state on	
oath as under:-	
(1) I am a candidate set up by Indian National Congress	
(name of the political party) / am contesting as an Independent candidate. (strike out	
whichever is not applicable)	
(2) My name is enrolled in Ward No-11 (Name of the Ward No-16 Municipality/ Municipal Corporation), at Serial No. 493 in Bo No. 16 (3) My contact telephone number(s) is/are. 9778021052 and my email id (if any) is. Nil and my social media account(s) (if any	ooth :- /) .
is/are	

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Prakash Kumar bas Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 18.02.2026



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

			mi C	- 1-L	71 . 11
Sl. No.	Names	PAN	year for		l'otal income shown in Income Tax Return(in
				the	Rupees) for the last five
			last Inco	me-	Financial Years completed (as
	-		tax ret	urn	st
			has been fi	iled	n 31 st March)
					•
1.	Self			(i)	Ni)
	Jyoti Kanta Nai	K BSOPI	V	_	
	0	14526		(ii) ~,^ <i>)</i>
	l taid		1111	(;;	7
· ·	to make the			(ii	M ¹
	(VI)			(iv	
	(0)				N)')
	1		·	(v)	N'.1
2.	Spouse			(i)	
ýrm r	din car	Z	Buch		\M ()
				(ii)	w))
		11.14	Mil	(iii)	
				(iv)	
	. (REC).				Ni)
	off terring			(v)	N:1.
3.	HUF (If Candidate is Karta/Coparcener)			(i) .	
	- Sparonior	1			Market Mills Comment
		(1)	٠.	(ii)	Ni I
	.],	Ni	Ni	(iii)	
					a special to be by by and the
1800	east than Bil the east	"a" a" a" a" a" a " a " a	waje o stole sa	(iv)	ar side of the second
1500	री प्रोतिक अपने तमें बहुबहुत पूर्व है	1		(57)	
				(v)	NI
4.	Dependent 1			(i)	
	!				with the second
		Nil	n'l:	(ii)	The south Messen
				(iii)	
	1:		:		M, I
	· · · · · · · · · · · · · · · · · · ·	5	;	(iv)	W, 1
				(v)	
					M)
		2			

Prakash Kanar Dog 12 6645 81/2 1665 Notary, Kesinga

Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



		No. of Street, or other party or oth			711
5.	Dependent 2		in the second se	(i)	nil
				(ii)	i Nil
		lin	M')	(iii)	m'ı
				(iv)	Ni I
				(v)	N'I
6.	Dependent 3			(i)	ווא יי
		1/04:	Nil	(ii)	Ni)
	•	N;)	(A)	(iii)	N;)
				(iv)	N;)
		×		(v)	m')

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and atsibibs . write NOT APPLICABLE against alternative (ii) below) י ייריימוניני

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	* · · · · · · · · · · · · · · · · · · ·	Table	200.500.000	, , ;	_
(~)	FIR No. with name and address of Police Station concerned	1 69	N;)	w',)	

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Exp. Date- 16.02.2024



b)	Case No. with Name of the Court	N; I	N',1	W; 1
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	N;1	N;I	N ; 1
(d)	Brief description of offence	Nil	N;1	N; I
(e)	Whether charges have been framed (mention YES or NO)	m; l	\rangle \text{V2.1}	N;)
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N;I	Mil	N; 1
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N;1	W ,1	Nil

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

(1)		Table		
	Case No.	Nil	N'I	N,')
(b) ·	Name of the Court	n;	N; I	N'I
(c)	Sections of		1-11	1017
	Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	N;'	N;1	CKN

Prakash Kumar Das V Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 6648 थाया याम



1	Brief description of offence for which convicted			
	which convicted			
(e)]		11,1	N',1	Ni'l
	Dates of orders of	-		
	conviction	N; 1	W; l	N; 1
,	Punishment imposed (indicate period of imprisonment awarded and/or quantum of the fine imposed)	N;1	<i>u</i> ;)	WI
	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	N; I	N;)	N;)
(h)	If answer to (g) above is YES, give details and present status of appeal	1/1	N,1	NU
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	N;1	N.1	N; 1
(j)	The Court Which had taken cognizance	N;/	N;I	Nil
(k)	Case No	NII	Nil	N11-
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	-3.	Ni I	N,
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which	N;1	N,1	(1/1)
	cognizance			
(n)	The Court Which had taker cognizance	Nil	1/1	NI
	Gara No.		1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	17 17 17 18 18 18 18 18
(0)	Case No	ויא	<i>N</i> ; 1	N. 1

Prakast Simur 149 Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 6न्यपिटिकाम् मार्क



	(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	N; 1	№ 1')
-				·

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation, For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent Dependent
- (1)	Cash in hand	P3 5,000	P810001	W)	Nil	N; 1 (N; 1

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(0)	NO N
10	

		11	COD	150			
ii)	Details of deposit in		OD	1	,•,	,	
	Bank accounts (FDRs,	State					
	Term Deposits and all	India				1	
	other types of deposits	AC NO				1	1
	including saving	-39433					
		971439					1
	accounts), Deposits with	141951	Nil	Nil	Nil	N', 1	Nil
	Financial Institutions, Post	1					1
	Office/Current Accounts,	PH 2357		1	1		
	Trong Financial					1	
	Companies and			1			
	Cooperative societies and						
	the amount in each such						
	deposit						
(iii)	Detoils of invest						
(111)	Details of investment in Bonds, Debentures/Shares		1				
	and units in		. 1				
	companies/Mutual Funds	Nil	Nil	110	Nil	Nil	Nil
	and others and the amount.	1 ' 1					
-							
(iv)	1 3700						
19	NSS, Postal Saving, Insurance Policies and					1	1
	investment in any Financial	Nil	1114	N'I	Nil	N;)	N?)
	instruments in Post office	Lan	1110	1911	1911	(1,1)	141)
	or Insurance Company and				1	,	İ
	the amount						
: 1	the second of the second				1		
(v)	Personal loans/advance	 				,	
(*)	given to any person or						
	entity including firm,	Mil	Nil	1:18	N; I	N'1	N;)
	company, Trust etc. and						,
1.	other receivables from		1				
	debtors and the amount.						
(vi	Motor Vehicles such as Jeep, Cars Bus, Trucks						
	Heavy Vehicles (Details of					1.	
	Make registration number.	11.	Nil	41)	N'I	N.il	N',1
	etc. year of purchase and	- Mil	1417	. 1517		1	
	amount) with approx.			2*2			
	present market value according to you	1	1				
		-	-				
(vi	i) Jewellery, Gold, Gold	- 0000	4	- \ .			
	Ornaments Silver and Silver Ornaments valuable	70 8m	[m]	NI,1	N1, 1	Nil	Nil
	lining(a) love details of	1 -					
	with	807500	7				
	present, market	177		**			
.	Traine according to you					-	
Irri	other assets such	lin	Nil	N:1	11,1	N'I	Nil
(4)	as value of claims/interest	1.	1,00				(41)
		1.0	1:12	Nil	N')	N';)	N:1
(i	x) Gross Total value	Ps25,00	N;I	1411	101)	141)	101
,	1.18						The state of the s

76年116年116万 Prakash Kahor Bas Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024



(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

C11	Note: 3. Details should include	Self			Dependent-1	Dependent-2	Dependen
SI. No	Description	Self	Spouse	HUF	Dependent		-3
(i)	Agricultural Land Location(s) Survey number(s)	Ni	1,17	n;1	N;)	N;)	W;1
	Area (total measurement in acres)	Ni)	114	Nil	N;I	N; I	N31
	Whether inherited property (Yes or No)	W; I	N; I	W, 1	411	M ()	NI
	Date of purchase in case of self - acquired property	114	Ni I	N'1	N;I	N;1	N;)
	Cost of Land (in case of purchase) at the time of purchase	N/I	11,1	N; 1	l'in	N; 1	W'.]
.	Any Investment on the land by way of development, construction etc.	W;1	n;1	Nil	W, I	n;1	Nł 1
	Approximate Current market value	11,11	1114	MII	NII	111	M)
	Non-Agricultural Land Location(s) Survey number(s)	Ni	1:11	Nil	N'I	Mil	Nil
- 1	Area (total measurement in sq. ft.)	114	Nil	N; I	Nil	N; l	Nil
1	Whether inherited property (Yes or No)	hil	וזא	771	1114	W; l	N¦1
	Date of purchase in case of self - acquired property	Mil.	Mil	Nil	N;I	N'I	114
I	Cost of Land (in case of purchase) at the time of purchase	nil	hil	Nil	N;I	W, I	W;')

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-			11. 83	106			
	Any Investment on the land by way of development, construction etc.	Nn	W,1	N;	ni1	Ni,1	Nil
	Approximate current market value	11/1	Nil	N; 1	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	N;/	N;I	Nil	N;I	W', /	ווֹמ
	Area (total measurement in sq. ft.)	WI	N;I	Wil	W,1	110	NII
	Built-up Area (total measurement in sq.ft.)	Nil	NYI	N;I	Nil	Nij	11,11
	Whether inherited property (Yes or No)	14,1	Nil	Nil	W,I	nin	Nil
	Date of purchase in case of self - acquired property	W,I	1/1	Nil	N; I:	N/I	Nil
	Cost of property (in case of purchase) at the time of purchase	N;/	N;)	WI	MI	١,٠٧	N;I
	Any Investment on the property by way of development, construction etc.	NII	N;1	N; 1	119	NII	N11
	Approximate current market value	1114	11/1	N;)	W; I	NII	Nij
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	Kesny	N; I	N;,]	Nil	W;)	Nil
	Area (Total measurement in sq. ft)	2 Dec	411	N;)	Mil	Nil	N;)
	Built up Area (Total measurement in sq. ft.)	3054	w,1	10,1	W, I	N;I	W,I
	Whether inherited property (Yes or No)	nil	N;)	Nil	N;1	N')	N;1
	Date of purchase in case of self – acquired property	wil	11/1	1111	Nil	N;1	N;)

Produst Rumar Das
Notary, Kesinga
Govt. of Orissa
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			A. S. Carrier				
	Cost of property (in case of purchase) at the time of purchase	ווא	ווא	Nil	M'I	1/1	Nij
	Any Investment on the land by way of development, construction etc.	MI	Nil	N, I	Nil	N) 1	N;)
	Approximate current market value	Nil	N;1	N;I	N; I	NII	Nil
(v)	Others (such as interest in property)	Nil	N;1	N;1	W1')	N;1	NII
(vi)	Total of current market value of (i) to (v) above	N'1	N;)	M',)	Nil	W;1	N;1

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	individual and am Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-
(1)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Ni)	ns; 1	Nì I	Nil	Nil	Ni)
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	w; 1	W,1	Νì	ni)
					,		
	Any other liability	Nil	· N;}	1114	11/1	٧٠,١	Nil
	Grand total of liabilities	Nil	Nil	Nil	n; i	1111	<i>N</i> ;)

Frairsh Runda nd Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024 हरी पाट्टका प्रमादक



Details of profession or occupation:	
(a) Self	
(10A) Details of source(s) of income: (a) Self	
(C) Source of income, if any, of dependents,	
(10B) Contracts with appropriate Government and any public company or companies	
(a)details of contracts entered by the candidate	
(b) details of contracts entered into by spouse	
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided Family or trust in which	
(e) details of contracts, entered into by Partnership Firms in which candidate of	
spouse or dependents are parameters are parameters. (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share	
(11). My educational qualification is as under:	
(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School /College/ University and the year in which the course diploma/degree course, name of the School /College/ University and the year in which the course diploma/degree course, name of the School /College/ University and the year in which the course diploma/degree course, name of the School / University and the year in which the course diploma/degree course, name of the School / University and the year in which the course diploma/degree course, name of the School / University and the year in which the course diploma/degree course, name of the School / University and the year in which the course diploma/degree course, name of the School / University and the year in which the course diploma/degree course, name of the School / University and the year in which the course diploma/degree course, name of the School / University and the year in which ye	
diploma/ used	
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false and affidavit are true and correct to the best of my knowledge and belief and no part of it is false.	
and 8 of Table, or my dependents do not make the spouse, or my dependents do not make the spouse.	
Verified at	
() 1.01 () () () () () () () () () (
DEPONENT DEPONENT TAGASTICA by m	~
Praktist Rusian ga Notary, of Original Contents of the endown and the the endown	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Prakash Kumar Das Notary, Kesinga Govt. of Orissa Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

6क्पपार्टिकाम्बरीकिक



55AA 192089

BEFORE THE NOTARY PUBLIC, KESINGA, KALAHANDI **AFFIDAVIT**

I Jyotikanta Naik, aged about 38 years, S/o- Purnachandra Naik, R/o- Village-Kesinga, Ward No- 11, Po/Ps- Kesinga, Dist- Kalahandi do hereby solemnly affirm and state on oath as follows:

1. That, I am a candidate of Councilor in Ward No-04 of Kesinga NAC (Municipality Election).

2. That, by virtue this affidavit I declare that I have one nos of spouse and I have one nos of child.

3. That, if the above said declaration will be found false in future, I will be responsible for the same.

4. That, I swearing this affidavit to produce before the Election Officer, NAC Kesinga in order to file my nomination paper as a Councilor in Ward No-04, NAC Kesinga. 6546 का मुक्ता क

Verification

DEPONENT

DEPONENT

I the above named deponent do hereby verify the above contents from Para 1 to 4 are true & correct to the best of my knowledge and belief. Hence I put my hand on it on this 6th day of March 2022.

> Regd. No.: ON-33/2004 Exp. Date- 16.02.2024

Identified by me

6546 काम ता e क

Dist. Kelahendi (odisha) F310 f for Astidavit.

6646 ଜାନ୍ୟ ହାନ୍ତ Manthapa Cate

0 7 Jan 2022

STILL OF THE STICE WE SEE THE STILL
Prakash Kumar Das Notary, Kesinga Govt. of Orlesa Regd. No.: ON-3312004 Exp. Date-16.02.2024

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